

BY BOUTELLE & BURR. ENTERED AS SECOND
CLASS MAIL MATTER. BANGOR ME., SATURDAY MORNING, MARCH 20, 1880. VOLUME XLVII---NUMBER 70

Piscataquis. Matters of local importance are exceedingly scarce in Foxcroft and Dover this week.

The farmers of Monson, Abbot, Guilford, Sangerville, Parkman, and Howard, met with the Directors of the Western Agricultural Society, at Douglass' Hall, Guilford, on Monday, Nov. 10, 1885, and the said society and held their annual show and fair at Guilford.

The past week has been rather an unfortunate one for the Monson mill men. Geo. Stacy, who is running the mill, was killed by a log, which broke down the other day, causing it by dropping a shingle bolt while turning it. The s-w was broken into several pieces and some of the cast-iron machinery was injured. It was a narrow escape for the workmen for two of

[illegible]

FIRST BAPTIST—Harlow St., George Center
at 10:15 A.M.; Prayer meeting 7 P.M.
FIRST BAPTIST—Hawley St., George Center
Sabbath School immediately following. No services
in the afternoon except on the first Sunday in each
month, when the second supper will be observed
from 6 to 7 o'clock.

SECOND BAPTIST—Columbia Street; Rev. F. J. Jay, Pastor.
Sunday School at 11:45. Evening prayer meetings
at 8 o'clock.

FIRST FREE METHODIST—Essex St., New State; Rev.
R. L. Howard, Pastor. Services at 10:30 A.M. and
8 P.M. Sabbath School at 9:30 A.M.
F.W.T. METHODIST—Corner Pine and Somerset
streets. Services at 10:30 A.M. and 8 P.M.

UNIVERSALIST—Prayer meeting at 7:30 P. M.; Gleason's
 Bath Tuesday at 7:45 P. M.; Prayer meeting
 Wednesday at 7:45 P. M.; Class
 Thursday evening; Teacher's meeting Sat-
 urday evening.

UNION ST. METHODIST Episcopal—Union St.
 corner Clinton; Rev. E. C. Stinson, Pastor. Princi-
 pal service Sunday School at 10:30 of fore-
 noon service. Young people's prayer meeting at
 9 P. M.

INDEPENDENT CONGREGATIONAL—(Unitarian)
 Duane St., corner Main. Rev. S. J. Stewart, pas-
 tor.

UNIVERSALIST—Clark St., near Center. Rev. E. C.
 Stinson, Pastor. Prayer meetings at 10:30 A. M. Sun-
 day School at 11 A. M.

On Sunday after morning service. Dining
hall open for refreshments from 11:30
to 1:30. Special service at 7:30 p. m.
the week, on Tuesday and Friday at 7:50 P. M.
and Wednesday, 4 P. M.

ST. MARTIN'S ROMAN CATHOLIC—York St.: Rev.
Edward McGeehey, Pastor.

ST. MARTY'S ROMAN CATHOLIC—Codriss St.:
corner First; Rev. J. W. Murphy, Pastor.

EAST JANGOE CONGREGATIONAL—Rev. John
Rowell, Pastor. Services at 10:30 a. m. and
7:30 p. m. Special meeting at 7 p. m. Regular week-
ly prayer meeting, Wednesday evening at 7 o'clock.

CHRISTIAN CHURCH—West Bangor. Hand-
some new building. Services at 10:30 a. m. and
7 p. m. Bible School at close of afternoon
service. Sends free to all.

and Friday evenings. Sabbath School Commencement at 7 o'clock. Fourth Sabbath of each month.

Second Sabbath of each month, at 10 o'clock, at the Bazaar; Rev. M. J. Smith, Pastor. Prayers at 10 o'clock. Union Sabbath School at close of forenoon service. Prayer meeting at 7 P. M. Wednesday evening at 7 o'clock. Monthly conference at 2 o'clock Saturday preceding the first Sabbath of each month.

HILLSIDE SCHOOL-HOUSE.—Sabbath School at 10 o'clock.

ST. MARY'S SCHOOL-HOUSE.—Prancing at 2 P. M. Second, 4th and 6th. Concert Sunday evening at 7 o'clock. Monthly conference at 2 o'clock. Second Advent Christian Church will hold monthly conference at 2 o'clock.

CROMWELL SCHOOL-HOUSE.—Sabbath School at 10 o'clock.

Prayer meeting at 7 o'clock at the Art Rooms.

BREWER.
FIRST CONGRESSIONAL.—Services at 101 A. M.
 Rev. C. A. Beckwith, Pastor.
SECOND CONGRESSIONAL.—at Brewer Village.
 Rev. C. S. Sargent, Pastor.
METHODIST EPISCOPAL.—Main St.; Rev. A.
 M. Beckwith, Pastor. Morning service at 10.30, to be
 followed by Sabbath School. Evening service at
 7.30.
HOLY TRINITY.
CONGRESSIONAL.—Rev. E. C. Crane, pastor.
 Morning services at 11 A. M. Sunday school
 at 10.30. Close of morning service. Social meeting at
 7.30.
MEDIAN.
 Preaching at 2 P. M., by Rev. E. C. Crane.

Epiphany BEND.
METHODIST,--Sunday School at J. F. M. Prace-
ling at 24.
OHIO.
CONGREGATIONAL,--Services morning and evening.
Rev. A. J. McKee, Pastor.
SUNDAY SCHOOLS,--Rev. J. A. L. Rice, Principal.
Pastor. Services morning and evening. Sunday
School at close of morning service.
SUNDAY SCHOOLS,--Rev. W. S. Woolbridge, Pas-
tor. Services morning and evening.
ST. MARY'S ROMAN CATHOLIC,--Rev. M. O.
O'Brien, Pastor of St. Joseph at Olmsted,
church alternately at the churches.
OLDTOWN.
CONGREGATIONAL,--Services at 104 A. M. Sun-
day.

BAPTIST—Sabbath School at 104 A. M.; Preaching at 7 and 7 P. M.

ST. JAMES' EPISCOPAL—1035 Communion, 10:30 A. M.; Sabbath School, 2 P. M.; Evening at 7 P. M. Rev. F. Pember, will preach in forenoon and afternoon and at Altroz 1 and 2 in evening at 7 o'clock.

METHODIST EPISCOPAL—Services 2 and 7 P. M.

UNITED METHODIST—Sabbath School at 104 A. M.; Preaching at 2 P. M.

ST. JOSEPH'S CATHOLIC—Rev. M. C. O'Brien, Pastor. Services at 7 P. M.

BRADLEY

FIRST BAPTIST—Union Sabbath School. At 9 A. M. Preaching once in two weeks by Rev. G.

SPiritual Association. Meetings at Union Hall, Sunday, Jan. 13, and every Sunday during the year following. Services at 7 P. M. Children's Progressive Lyceum at 11½ A. M.

HAMDEN.

CONGREGATIONAL.—Rev. A. G. Fay, acting Pastor. Services at 10 A. M. and 7 P. M.

METHODIST.—Rev. C. Southard, Pastor. Services at 10:30 A. M. Sabbath School immediately after services. Social services in the evening at 8 o'clock.

WINTERPORT.

METHODIST EPISCOPAL. Main Street.—Rev. E. Springer, Pastor. Services at 10½ A. M. and 7 P. M.

CONGREGATIONAL.—Services at 10¼ A. M. and 7 P. M.

METHODIST CHURCH. Rev. J. H. W. Whelan, Pastor. Service alternate Sundays at 10:30 A. M. Sunday School every Sunday at 10:30 A. M. Class meeting, Friday night at 7:30 P. M. Class meeting, Friday at 3:30 P. M.

CONGREGATIONAL. Sermon at 10:4 A. M.; Sabbath School immediately after. Social services 7:15 P. M.

WINN.

Rev. F. Pember officiates every Sunday in month, except during Lent. Morning at 10:30 A. M. Sunday School every Sunday at 12:40. Superintend, Mrs. Pember.

MATTAWANBAG.

METHODIST CHURCH. Rev. H. W. Whelan, Pastor. Service on alternate Sundays at 10:30 A. M. Sabbath School on alternate Sundays at 10:30 A. M.

Social meetings at 7:30 P. M.
CARROLL.
METHODIST EPISCOPAL.—Preaching every
 week, at 10:30 A. M. Sabbath School immedi-
 ately after the service. Social meeting at 7 P.
 M. N. B. Sabbath School and Social service ev-
 ery Sabbath.

"And I've promised to run away with him to-night," said Helen. "He says ma will be sure to forgive us, and he's awful rich. Oh, oh, how I do feel, girls!"

"Of course you do. But it will be so nice," said Ma.

"They never have bridesmaids on an elopement," said Rose; "oh, how I'd like to go."

And while Mrs. White, sitting with a dear friend, who also has grown daughter, and who kept them at home, congratulated herself on dear Helen being safe at school, this affectionate daughter, from

WILLIAMSON & COMPANY, Ship Brokers,
 200 N. BROAD ST.,
SHIPPING and Commission Merchants and Ship Broker,
 HENRY LLOYD, 2 Exchange St.
STOVES, Kohler Hot Air Furnace,
Monitor Furnace, Clarion Range,
 WOOD, BISHOP & CO., 41 W. Market St.
S. LATE, "Morris's Brownville State,"
 Awaraw, N. J., Phil., 1876.
 H. A. MERRILL, Agt., 18 Broad St.
TRUNKS, BAGS, SAMPLE CASES, &c.,
 Mrs. J. Wholesale and Retail.
 J. F. PARKHURST, 38 Main St.

Admrs: JOHN F. BARNES, Registrar,
A true copy of the position and order thereon:
Attest: JOHN F. BARNES, Registrar. 5

"Administratrix" Notice.
The subscriber hereby gives public notice to all concerned, that she has been duly appointed, and has taken upon herself the trust of Administratrix of the estate of
THOMAS A. TAYLOR, late of Bangor,
in the County of Penbroke, deceased, by giving bonds and taking the oath. She therefore requests all persons who are indebted to the estate of said deceased, to come forward and pay the same, and those who have any demands thereon, to present the same for settlement, to the undersigned, at
NANCY R. TAYLOR, Admrx.
Bangor, Oct. 23, 1874. 60

"Freightage" Notice.
West India, not British, and all other foreign rates, will be found at Foot Office.
(Freightage regulated.)

POSTAGE TO GREAT BRITAIN AND IRELAND.
Postage on book packets, including printed papers of all kinds, maps, plans, prints, engravings, drawings, photographs, lithographs, sheets of music, &c., and samples of merchandise, including seals and gratings—is as follows:
Not over 3 ounces, 3 cents.
Over 3 ounces and not over 4 ounces, 4 cents.
Over 4 ounces and not over 5 ounces, 5 cents.
Over 5 ounces, 6 cents each.

New York,
AND ALL POINTS
SOUTH and WEST
enabling passengers to reach their destination
HOURS IN ADVANCE OF OTHER ROUTES,
avoiding all annoying Changes, Transfers, and
enduring Through Connections.
Ask for tickets via Portland and Worcester
Line, and take no others.
J. W. FETTER, Gen. Ticket Agent.
J. M. LUND, Superintendent.
march 12
1871

[illegible]